

Australia's First Nation Children's need for Culturally Appropriate Burn After Care

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Background

There is very limited published research on burns in Australia's First Nation children .

1 Duke, J., et al, 2.Duke, J., et al,



Participants

Eighteen First Nation parents:

- South Australia (n=3)
- Northern Territory (n=1)
- Queensland (n=8) Includes Townsville and Torres Strait Island
- New South Wales (n=6)



Methods



Family



Connections



Knowing, Being and Doing



Yarning

“Across Australia, Aboriginal people constantly refer to and use yarning in the telling and sharing of stories and information” 3. Bessarab D, 4 Walker

Dadirri

“To know me is to breathe with me, to breathe with me is to listen deeply, to listen deeply is to connect. It is a sound, the sound of deep calling to deep, down the deep inner springs inside us, we call on it and it calls on us”

5. A reflection by Miriam-Rose Ungunmerr Baumann." (Ungunmerr-Baumann, 2002)



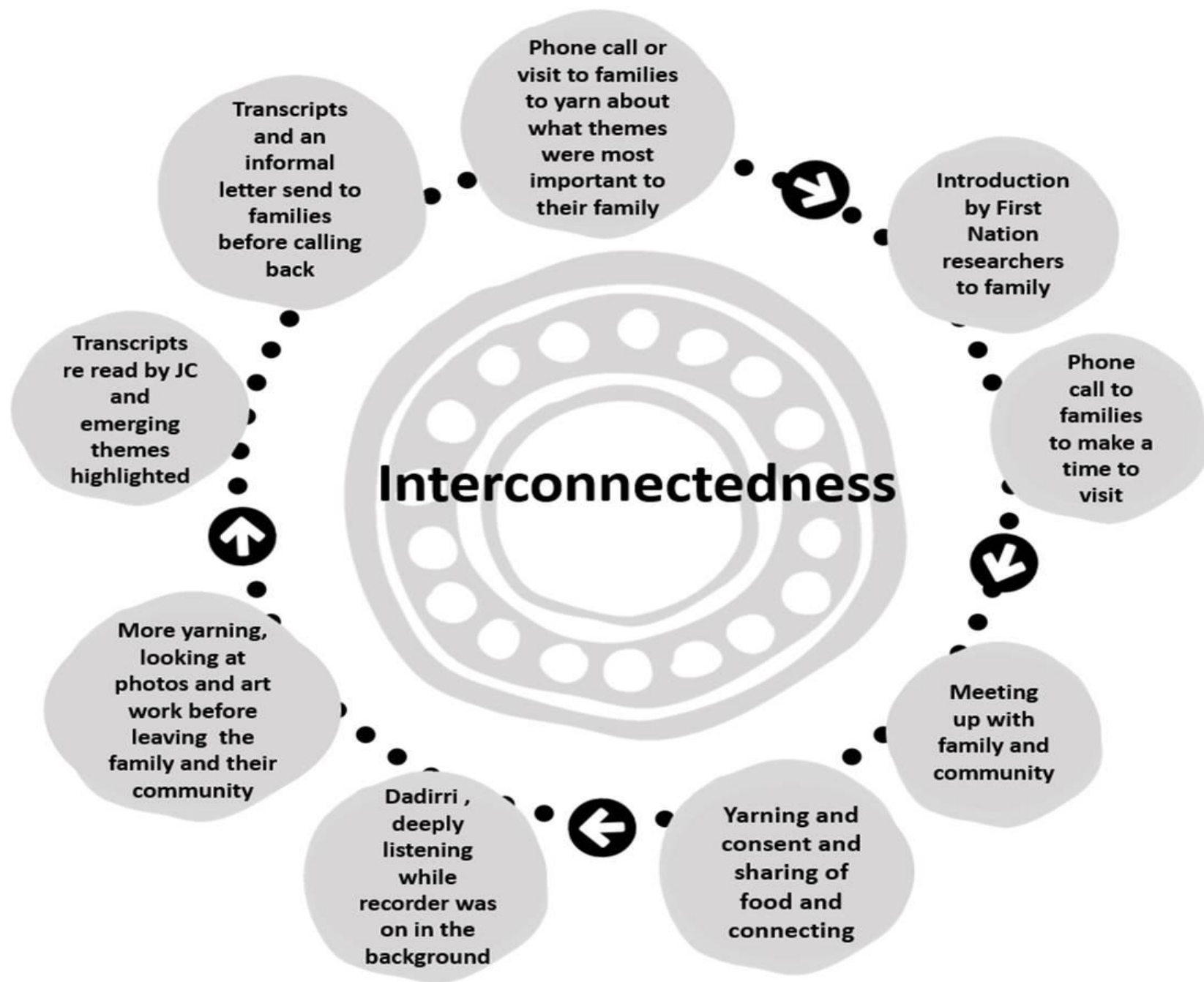


We found that the journey to recovery is unique to each child depending on distance to health services, family dynamics and the experiences received from health care providers.



Walking together





Preliminary findings

➤ Communication



Preliminary findings

- Communication
- Child support



- Communication
- Child support
- First Nation Workers



- Communication
- Child support
- First nation Workers
- **Parking Fees**



- Communication
- Child support
- First nation Workers
- Parking Fees
- **Dislocation**



- Communication
- Child support
- First nation Workers
- Parking Fees
- Dislocation
- **Family Support**



- Communication
- Child support
- First nation Workers
- Parking Fees
- Dislocation
- Family Support
- **Transport**



- Communication
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- First nation Workers
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- Dislocation
- Family Support
- Transport
- Racism



The possibility of change



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References

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3. Bessarab D, Ng'andu B. *Yarning about yarning as a legitimate method in Indigenous research*. 2010.
4. Walker, M., et al., *“Yarning” as a method for community-based health research with indigenous women: the indigenous women's wellness research program*. Health care for women international, 2014. **35**(10): p. 1216-1226.
5. *A reflection by Miriam-Rose Ungunmerr Baumann.* (Ungunmerr-Baumann, 2002) <http://nextwave.org.au/wp-content/uploads/Dadirri-Inner-Deep-Listening-M-R-Ungunmerr-Bauman-Refl.pdf>